

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLII.

JACKSON, MISS., OCTOBER 21, 1920.

NEW SERIES NUMBER XXII, NUMBER 47.

## State Convention, McComb, November 16-18

Northern Methodists claim to have the largest religious publishing house in the world.

Columbia University in New York now has the largest number of students of any school in the world, 31,000.

Four hundred acres of land near Crosswell, Tenn., has been given to the Methodists for an industrial and missionary school.

The convention meets at McComb Tuesday evening at 7:30. The trains get in a short while before that hour and no time need be wasted.

"The Mercer Cluster" is out Vol. I, No. 1, to represent the Mercer system of schools in Georgia and Christian education in general. Those Georgia Baptists are live wires.

If you want a revival of religion in your soul that will bring refreshing and joy, that will flood your heart with his peace and give you strength for other tasks, then pay him what you promised and keep not back that which you have pledged.

Mr. Charles Hardenburg, of New Jersey, has just ended a stay of ten years in voluntary exile on an island off the Virginia coast, from which he went to the mainland once a year for food and clothes. He was in search of health through rest.

Last year we suggested that the Preachers' Meeting on the day before the convention be given to a day of prayer. It did not meet with the approval of the program committee and we have no complaint against them. For next year as it is too late for this year, we suggest a debate between a group of brethren evenly divided as to numbers and strength on the question as to which is more far-reaching and effective, the spoken or the written word, which is mightier, the pen or the tongue?

Revenue regulations permit the collection of tax on liquor found by prohibition officers in anybody's possession. This is in addition to fine, and does not require trial in court. The tax ranges from \$1,500 to \$3,500, and can be enforced by sale of property where the liquor is found, including the land. This has actually been done in some cases in Mississippi and seems the most effective way to break up the business by breaking the man engaged in it. There are teeth in the prohibition law and they will be more and more in evidence.

In Eastside, New York City, there are 360 Jewish synagogues and no Christian churches.

Seventy-eight were added to the church at Gatliff, Ky., as a result of the meeting in which Pastor H. M. Herron was assisted by H. C. Clark, of Harpersville, Miss., now in the Seminary at Louisville. The singing was led by R. B. Davidson. Brother Clark is spoken of as a wonderfully effective preacher. Pastor Herron has welcomed 114 into the church since June 1.

Evangelist E. S. P'Pool reports a great meeting at LaGrange, Ga., where he assisted Pastor W. P. Coffield. There were 150 additions. The pastor had made good spiritual preparation and proved a good leader. Brother P'Pool is now in a good meeting at Carrollton, Ala., the second this year.

### SEND THE CASH

Pastors and church treasurers will please see that all cash collected on the 75 Million fund is sent to this office by October 31. That is the close of our State Convention year and we want every church to make the best showing possible.

We will publish in the Baptist Record on November 1st a list of all the churches in the state, showing just how they stand on the 75 Million Campaign for the first six months of this Southern Baptist Convention year. That is another reason for sending in cash.

J. BENJ. LAWRENCE,  
Jackson, Miss. Cor. Secty.

We asked Brother N. T. Tull for a list of the churches which have paid in full their pledges to the 75 million campaign. Is your church on the list? You can put it there if you wish. The books on which that account is kept are God's books.

An exchange received this letter from a short-time subscriber: "My six-months-trial-trip subscription brought me more than I expected. I have learned more about our denomination in these six months than fifteen years of church membership has given me. I renew my subscription with great pleasure, and shall look forward eagerly to the coming of each copy."

The Baptist Sunday School Board has just gotten out a new and improved edition of the book by P. E. Burroughs, "Church and Sunday School Buildings." This is a special department of the Board's work to which Dr. Burroughs has devoted close and critical attention. It is also a subject that is much on the minds of our people and needs intelligent, expert attention. Too many buildings are as said of some marriages, made in haste and repented of at leisure. It will pay any man or church thinking of building a new church to get this book and read it carefully. The value of an idea cannot be overestimated.

"When thou shalt vow a vow unto Jehovah thy God, thou shalt not be slack to pay it; for Jehovah thy God will surely require it of thee; and it would be sin in thee. That which is gone out of thy lips thou shalt observe to do; according as thou hast vowed unto Jehovah thy God, a free-will offering, which thou has promised with thy mouth." Nothing could be more solemn and binding on the consciences of men than this statement. In Ecclesiastes 5:4-6 He also says: "When thou vowest a vow unto God, defer not to pay it; for He hath no pleasure in fools; pay that which thou vowest. Better it is that thou shouldest not vow, than that thou shouldest not pay. Suffer not thy mouth to cause thy flesh to sin: neither say thou before the angel, that it was an error: wherefore should God be made angry at thy voice, and destroy the work of thy hands?"

The Preachers' Conference meets at McComb Monday evening, Nov. 15.

The "Missouri Canary" struck us as a new name for a mule, but the "hee haw" may sound good to some. De gustibus non disputandum.

Dr. Russell H. Conwell, Baptist pastor in Philadelphia, famous for his lecture on "Acres of Diamonds," will soon issue a book on "Answered Prayers."

There were 159 additions to the Second church in Jackson as a result of the meeting in which the pastor and people were assisted by Dr. W. W. Hamilton and Mr. James Jelks.

Chas. M. Alexander, the world famous song evangelist, died Oct. 13, at Birmingham, England. He was born in East Tennessee and had made several evangelistic tours around the world.

It is said that a wireless message starting in France went around the world in one-seventh of a second. Less than twenty years ago it was considered a marvelous achievement that a message went around the world on the wires in 23 minutes.

Mrs. Longstreet, widow of the Confederate general of that name, recently made a speech to girls at a Methodist college in Greensboro, N. C., in which she took occasion to criticize President Wilson and the League of Nations. The girls rose and marched out, cheering for President Wilson and the League.

No man is honest at all who is not honest with God. No man is honorable who simply tries to keep himself in good standing with men. No man is true who is not upright before the bar of his conscience. The man who does not pay his subscription to the Lord's work is no more worthy of respect than the man who jumps his board bill or beats his merchant out of an account.

The Baptist Book Store has a few sets of McLaren's Expositions of the whole Bible in seventeen large volumes, which are being sold at \$25. It is not probable that these can ever be had again at this price. Every preacher ought to have these books and Sunday school teachers and all thoughtful Bible students will find them exceedingly helpful. There are no better expositions in the world, and the price is very reasonable.

Dr. L. S. Rogers, State Treasurer of Mississippi, died suddenly of heart trouble in Jackson last Thursday. His home was at West where he leaves a noble wife and two married sons. He had practiced medicine for many years and was held in high esteem and genuine affection by those to whom he ministered. He served his county in the State Senate, was the Superintendent of the State Charity Hospital, and at the time of his death was treasurer of the state. In all of these positions he showed unusual ability and held to the highest standard of righteousness and honor. The funeral was attended by a large throng of sorrowing friends, conducted by his pastor, Rev. Bryan Simmons. It was the editor's pleasure to know him as a fellow student at the University of Mississippi, to be at one time his pastor, and his sad privilege to take part in the last service to his memory.



## MISSISSIPPI COLLEGE

Many things of interest and importance have transpired at Mississippi College since the first item from the school was published in the Baptist Record. Probably chief among them is the fact that plans, preparation, programs and "pop" meetings have all culminated in a first-class arrangement for "Home Coming Day," Saturday, October 23. This great event will doubtless draw hundreds of former students of the institution back to the campus for the entire day. The full program is printed elsewhere in this issue of the Record.

## Good Band Developed

A brass band, already recognized as one of the best bands in any college of the state or the South, has been developed at Mississippi College under the leadership of Prof. M. Cupepo. The band is composed of about 25 young musicians who are students at the school. They are handsomely uniformed and make a good appearance in concert, and on the march. The band has played so far in Brookhaven at the Lincoln County Fair, and in Port Gibson at the Claiborne County Fair. Many other engagements are to be filled.

## Hagrove Returns

"Hub" Hagrove, who graduated at Mississippi College last year, and who is now pastor of the Baptist church at Utica, Miss., returned to school for a few weeks of special study.

## Glee Club Busy

The Mississippi College Glee Club is busy in preparation for several engagements to be filled this season in the state. One of the features of Home Coming Day will be a concert in the evening at 7:30 by the Glee Club.

## PROGRAM, HOMECOMING DAY MISSISSIPPI COLLEGE, OCTOBER 23

- 10:00 to 10:30—Band concert on the campus Mississippi College Band.
- 10:30 to 12:00—Joint meeting of students and friends, College Chapel.
- Music—Mississippi College Band.
- 1. Ten minute address, "Greater Mississippi College," Dr. B. W. Griffith.
- 2. Ten minute address, "Greater Mississippi College and Her Student Body," E. D. Kenna.
- 3. Music—Mississippi College Glee Club.
- 4. Ten minute address, "Greater Mississippi College and Her Alumni," Hon. J. F. Burrow.
- 5. Ten minute address, "Greater Mississippi College and the Denomination," Dr. W. T. Lowrey.
- 6. Ten minute address, "Greater Mississippi College and Mississippi," Prof. J. L. Johnson.
- 7. Open meeting and business session.
- 12:00 to 2:00—Barbecue.
- 2:00 to 3:00—Open air band concert and good time.
- 3:00 to 4:30—Football game, Ouachita vs Mississippi College.
- 7:30—Entertainment, Mississippi College Glee Club.

## ROBBING GOD DID NOT PAY ME

(T. J. Moore)

God promises blessings to follow tithing and I have given two clear instances in which it was shown that nine parts left after God has been given His is of more value to the possessor than ten parts would be untithed.

In this article I will give an instance in which I robbed God and for it property involved was "cursed" with "curse." It came about this way:

I owned a home on prettiness when I removed from there twelve years ago. I asked \$1700 for my house and received \$1500. Failing to get my price I rented the home to a good renter for \$17.50 per month. When the first check came wife and I having been regular titheers several years debated as to whether it was violative of our tithing covenant with God to not tithe the rent money from our home, reasoning that taxes, fire insurance and repairs would eventually about balance and that we would de-

rive no income from the property, and so we decided not to tithe the money from these rental checks. I know now that I ought to have taken the \$48 taxes and fire insurance per year that I was paying and have deducted one-twelfth of it, \$4.00 from each check, and recognized the balance, \$13.50, as income. Then I should have separated unto God each month \$1.35. I should have waited until repair bills came in, and none came in for two or three years, and then have applied the untithed rental to payment of repair bills until they were paid off, and then tithe the checks as before.

What happened with that property? Well I continued to fail to find sale. The rent went down to \$15 after the first year. Then to \$12, and later to \$6.00. In trying to sell I lowered the price from one figure to another until something over a year ago I sold it for \$700. I lost \$100 from nonpayment of rent and paid out about \$75 in repairs. I count that I lost \$800 the difference between the amount I refused for the home and what I finally took for it, the \$100 on bad renters and \$75 repairs, and all because I robbed God.

Being forced to buy a home in Hattiesburg because I could not pay the high rent prices I used \$700 as part payment, held the property ten months, and moving away sold it at a clear gain of \$600. I immediately set aside the Lord's \$60, and spent it in helping ministerial students at Clarke College. I've had enough of robbing God.

## THE DEACONSHIP

(N. T. Tull.)

In the three previous articles we have undertaken to define briefly the scriptural function of the deacon, and the duties of the deacon in the modern activities of a church. We also outlined the proposed organization of the deacons for doing the work devolving upon them. We will undertake in the succeeding articles to develop some of the eight points of service under which we have classified the deacons organization.

## VI. DUTIES OF COMMITTEES.

The various standing committees of the deacons and the work to be accomplished by each would be along the following lines:

## 1. Committee on Worship.

God is a Spirit; and they that worship him must worship in spirit and truth.—John 4:24.

Worship comprises two elements—the inward feeling of the heart and the outward expression of that feeling. Thus we may have gratitude toward God, which is expressed in praise and thanksgiving. We may have reverence, which is expressed in humility and submission. We may have love, which is expressed in adoration and gifts. We may have needs to be supplied, which lead up to him in supplication and prayer.

The committee will emphasize the meaning and importance of worship—secret worship, family worship, and public worship. They will seek to make the public worship such as to kindle the highest emotions in the heart toward God, and give place for their fullest expression.

The duties here given will apply alike to all public meetings of the church. These duties may be named and outlined in the following order: Preparation, Greeting, Comfort, Decorum.

(1) **Preparation.** The committee will see that proper announcement is made from the platform through, the newspapers, and otherwise, of the time, place, and character of all meetings of the church. This should be done by the chairman of the committee after consultation with the pastor. The chairman of the committee will also see to the publication of all notices, bulletins, and programs, that have to do with the regular and special meetings of the church. He may also be urged by the pastor in making the usual public announcements at the meetings of the church.

The committee would also assist in preparation for all funerals, marriages, etc., to be conducted at the church house.

ducted at the church house.

(2) **Greeting.** The committee will see that one or more of its number, or a like number of duly appointed helpers, shall stand at the entrance of the meeting house, and cordially greet all who enter the place of worship, giving special attention to strangers and visitors. Cards should be provided, to be handed to each stranger on entering the building, on which will be indicated places name, local address, permanent address, resident or visitor, church preference, place of membership, etc., together with request to fill out and drop in offering plate or hand to usher. These cards will be gathered up and handed to the "Personal Officer" of the Personal Service Committee, to be used as hereafter indicated.

(3) **Comfort.** The committee will see that a live band of ushers is chosen from among the young men of the church, who shall be thoroughly drilled to receive the people as they pass inside the building and conduct them tactfully to the most desirable seat; see that the room is properly heated, lighted and ventilated; see that song books, programs, papers, etc., are properly distributed; wait upon the audience in a quiet and orderly manner as the people worship the Lord with their offering; and in every way possible add to the ease and comfort of the audience.

(4) **Decorum.** The committee will see that a proper setting is given the whole program of the meeting. That all things are done decently and in order. That everything is properly arranged, especially about the pulpit. That the program beings on time.

The committee will seek to cultivate reverence for the house of God. All unnecessary noise and disturbance inside and outside the building should be prevented. People should not be permitted to enter the building during scripture reading or during prayer, nor pass in and out of the building without cause.

The committee has a wide field of opportunity in bringing the people to a proper appreciation of the house of God, the holy sanctuary.

## THE CONVENTION

The eighty-second session of the Mississippi Baptist Convention is to meet with the First Church at McComb on Tuesday night, November 16. Please note the date carefully. Some have gotten the impression that we were to meet on the second Tuesday which would be October 9th. If you will read the minutes of the last convention, however—page eight—you will find, "Time of next meeting, Tuesday after second Sunday in November."

Look at the calendar and you will see that the second Sunday is the 14th, and the Tuesday following is the 16th.

The good people of McComb will give the convention delegates free entertainment on the Harvard plan. This means room and breakfast the delegates taking dinner and supper at the hotels, restaurants, etc.

Hon. K. G. Price is chairman of the reception and assignment committee. Delegates should send him their names at once, and not wait until just before the convention. Of course the committee and the people who are to entertain us want to know, and have a right to know, before hand about how many people they will need to care for. Please do not forget this.

The committee on program have arranged the work of the convention to begin on Tuesday night, Nov. 16, and last through Thursday, November 18. This plan is that the convention shall adjourn in time for the delegates and visitors to leave McComb on the northbound I. C. train about 10 o'clock Thursday night. Others can leave on the early trains Friday morning.

Let everybody go to stay until the convention adjourns. Please do not plan to leave McComb during Thursday afternoon. The Thursday night meeting will be one of the very best of the session. Don't miss it.

B. G. LOWREY,  
President of the Convention.



## PRAYER AND SONG IN PUBLIC WORSHIP.

(By G. W. Riley.)

"I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also."—(I Cor. 14:15.)

In the preceding verses the apostle is emphasizing how vain and ostentatious a thing it is to preach, pray and sing in an unintelligible way.

He denounces such service as unedifying, unprofitable, irreligious and sinful. He denominates such preaching, praying and singing as "sounding brass and tinkling cymbals," as piping and harping without distinction of sounds, then gives the object of and rule for all religious worship: "Even so ye, forasmuch as ye are zealous of spiritual gifts, seek that ye may excel to the edifying of the church." (verse 12). With the exception of the introduction to some of his letters, Paul is our model in monosyllabic expression, short, pungent phrases—multum in parvo—and short heart prayers, and gives the following reasons for it: "I will pray with the spirit and I will pray with the understanding a'so,"—for I had rather speaking five words by my understanding, than by my voice I might teach others also, than ten thousand words in an unknown tongue."

I had in my pulpit once a good man who is counted by some as a great preacher. He spoke for 30 minutes about how glad he was to be there and how he loved to preach the gospel, then called for a song following that with about a ten minute prayer of high sounding words and rhetorical periods.

I thought he was through, but he was just getting up steam and didn't find the exhaust pipe till about one o'clock.

I had another good brother with me once who said that if we would give him "just two minutes" in the Sunday School he would hold every child for the preaching services. After the preliminaries he began his "two minute talk" which lasted till 11:15, then as we stood to sing every child on the hill slipped out—and I didn't blame them—we got out at 12:30.

I was attending a great meeting. It was Saturday morning and the preacher announced that we would have a short service as some wanted to make the train. He spoke rapidly against time for 30 minutes, then called on one of our best men in the state to lead the closing prayer, who prayed for 10 minutes, then there was the hurry and race for the train that you would naturally expect.

It seems that some of our good Baptist brethren are about to put the Presbyterians out of business on long prayers. I heard of a pastor whose young people would wait till after the first prayer before entering the church. Some of our most successful pastors and evangelists are men of short, earnest, spiritual, definite prayers.

There is, however, another form of prayer just as objectional and spirit-killing as long prayers, and that is the stereotyped and the "repeater" prayer. I was in a meeting with a very fine man who I thought overworked the expression, "Our Father," and occurred to me to count, and in one prayer he used the expression 20 times, which I thought was out of reason, but later I was with another good man who used the same expression 32 times and "For Jesus' sake" 16 times in one prayer. I was in another meeting where the good brother prayed for everything he could think of and then shouted out, "O Lord, have mercy on Jesus Christ." There is such a thing as profaning the name of the Lord by using His name too familiarly to fill up the niche while we are trying to think of something else to say.

An old Negro deacon said, "Pastor, you sho ken pray. Some times when you gits way up dar we can't tell what you sayin'," to which the parson replied, "O, my brudder, you don't know nuthin'. You jes orter hear me when I gits up on dat white hoss! I don't know what I am sayin' myself, an' I dout ef de Lord does."

Some of us white preachers need to have more sanity, devotional spirit, and understanding in our

prayers so that we ourselves, the people who hear, and the Lord may understand.

It seems that Paul was a singer as well as a preacher and prayer, for "At midnight Paul and Silas prayed, and sang praises unto God." (Acts 16:25), and he even dared to give a singing lesson on church music; "I will sing with the spirit, and with the understanding also." Much of our singing is of the grave yard sort, without the spirit or understanding. Some time ago a "professor" of music was leading that hallelujah song, "We praise thee, O God," with an ox-team spirit. I just couldn't help jumping up and saying, "Get up, Buck, you will never get revived at that gait." Did I do wrong?

I was in another meeting where the "perfessor" had his tuning fork and while I was calling mourners he was down striking that thing on the bench to get the "pitch." I shouted out, "Pitch that thing out at the window," and I started that great old song, "Jesus Lover of My Soul," and the people sang "with the spirit," but he pitched out home.

There is another more modern, up to date, style of church music, which we may denominate the "Religious Two Step," with a lightning speed which reminds you of an athletic contest, or a lot of jockies on the race track, every fellow trying to beat the other out.

I was in a meeting about four years ago when they had a big "singing class" and six "perfessors." They opened up at 11 o'clock and sang until all six of them had enough and then the pastor turned me loose at 12 o'clock. The first thing I said was, "Is this a protracted meeting or is it a singing school?" Things changed up a bit. Brethren, beware of the "singing class" in your meetings!

In a meeting last summer the evangelistic singer was leading the sad song, "There's a Great Day Coming, When the Saint and the Sinner Shall Be Parted Right and Left." They were singing at a most rapid rate when I stopped them and asked if they were really glad.

Some of the singers cried! They hadn't thought. They were not singing with the "spirit and with the understanding." Many jigamaree songs are not made to sing but to sell, but that kind of singing is growing very popular greatly to the hurt of real religious gospel music. Some leaders select songs without any thought of the occasion or the sermon. I once preached on "Hell," and they sang, "I Want to Go There, Don't You?" I preached on "Who is on the Lord's Side?" and they sang, "No, Not one." We were baptizing and they sang, "Will the Waters be Chilly?" I was conducting a double funeral in Texas of two babies of two sisters. It had taken me most of the morning to get the young broken hearted mothers reconciled and quieted for the services. The two little white coffins sat side by side, and as I was closing the service a good man with the best of intentions, sang "The Empty Cradle," which opened bleeding wounds afresh and caused the saddest of scenes. It was inexcusable. The singamaree concerts that some evangelistic singers pull off in revival services are nearly as tragic.

O for sanctified common sense, practical judgment, and eternal fitness of things in the Master's service. Prayer and song are as much a part of worship as any other part of the service, and should not be thrown in as mere entertainment. Let us "pray and sing with the spirit and with the understanding."

## WHY SHOULD THE BAPTIST RECORD BE PLACED IN EVERY BAPTIST HOME?

Because if every one only knew it no Baptist can afford to be without the religious and educational inspiration that comes from a close touch, through the denominational papers, with the great forward work of our denomination. When I read of the great battle being waged by our dear Baptist people who are doing things I long to be in the thick of the fight—who does not? Let us read matter that will kindle zeal and enthusiasm for the Master's work.

WESSON CROCKER.

Sarepta, Miss.

## THESE FOUR YEARS.

The four remaining years of the 75 Million Campaign—how much they will mean for all that is best in our conquest of the world if they are wisely used, and how much they will hinder us if we neglect them!

As I see it, we have our greatest opportunity to reach the hearts and minds of our people during these years when we do not have to "take collections." It is a marvel to me, the difference with which I have been received and heard both by pastor and people, when I have been able to say "I do not come to ask you for money, but to tell you of the work we are trying to do." Both mind and heart were more receptive.

Every denominational cause thus has its greatest opportunity now. Each department of our work ought to be clearly and strongly put before our people. It will be fatal, as I see it, to "pool" all of our work in our reports as I have seen it done in some of the Associations. Our work is constantly growing in volume and detail. We ought to give more thought, time, and prayer to it, not less. No speaker can in one address or report adequately present the cause of State Missions, Home Missions, Foreign Missions, Hospitals, Orphanage, Christian Education, Ministerial Relief and Denominational Literature. If he could, I am confident no ordinary congregation could take and retain it. If there is need for our different boards, there is the same need that the people understand clearly what they are for. There are certain causes that appeal to certain minds and hearts which are not reached in a general appeal. This is our time to inform all of our people. Information leads to inspiration, inspiration leads to consecration, consecration leads to glorification. "Herein is my Father glorified, that ye bear much fruit."—Jno. 15:8.

W. Y. QUISENBERRY.

## A CHINESE FEAST.

We have just returned from a great dinner given in welcome to Dr. and Mrs. Sallee and us new missionaries. Our reception was so warm and cordial, that there could be no doubt as to its genuineness. There must have been between 400 and 500 people crowded into the small quarters. They endeavored to follow a truly American order of service. After singing, scripture reading and prayer, a song of welcome was sung by 10 cute little Chinese girls. Then a man delivered the welcome address. A flute and drum band then played "Yankee Doodle" and other pieces which we had heard before coming out. Each missionary was then called on to respond to the address of welcome. My heart was full as I told them through Bro. Hendon Harris that I was glad to be here and hoped to soon be able to tell them of Jesus.

My friends, you should have seen us as we did our best with those unruly chop-sticks. Every one had to use them. We counted 23 different dishes and then stopped counting. Some of the food tasted very good, and after we get accustomed to their way of cooking things, suppose we will enjoy it.

We then took a Jinricksha ride through a part of the city. Kaifeng has a population of about 200,000 and is the capital of a province with 35 million people in it.

We are being entertained by Bro. and Mrs. Milton Brown of North Carolina until we leave for Peking, where we will study the Chinese language. Any one wishing to write us may address us either here at Kaifeng or at Peking in care of the North China Union Language School.

We are anxiously awaiting the arrival of our Record to see the news in dear old Mississippi.

Your new missionaries,  
NANCY M. and I. D. EAVENSON.

Rev. James W. Collins died recently at Bay-side, Texas. He was born in Mississippi seventy six years ago and his ministry was in the northern part of the state, part of it as missionary of the Coldwater Association.



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## EDITORIAL.

### NOT SO AMONG YOU

With Jesus it was a favorite method of teach-  
ing to say the kingdom of heaven is like this  
or that. The correspondence between many  
things of nature and things in the moral gov-  
ernment of God is natural and to be expected,  
inasmuch as God is the author of both. So  
strong, striking and constant in the resemblance  
that men are constantly learning and teaching  
by comparison of the two. Most people have  
been fascinated by the extended use of this  
analogy by Henry Drummond in his famous  
book, "Natural Law in the Spiritual World." Natural law is like a temporary structure over a  
stream or ravine by which we may construct a  
permanent bridge from the known to the un-  
known, and pass, by faith, from one experience  
to a yet richer experience.

But the use of analogy has its limitations, to  
disregard which will get us into danger and  
error and confusion. One abuse of an analogy  
by speakers is use of illustration from nature  
or history or experience, not simply as an illus-  
tration to help understanding, but as a proof of  
a position. The unsympathetic mind may be con-  
vinced by an illustration of a statement which  
is not true.

Even if the correspondence between the mate-  
rial world as God made it and the spiritual world  
as He governs it were complete, this does not  
warrant us in including in our parallels all hu-  
man experience and human conditions. Jesus  
used both kinds of analogy. He spoke of the  
seed and the soil. He also spoke of father and  
prodigal son, of the man who went into an-  
other country to receive a kingdom and return.  
It is in the use of the latter kind of a parable  
that we are more likely to be misled. Human  
relationships and conduct may be far from ideal  
and so a poor model for spiritual relations and  
conduct.

Jesus distinctly warned us in this matter  
when he said, "Not so shall it be among you."  
Here is the limitation to which we wish to call  
attention. There are some things in the com-  
mon habits, ideas and conditions among men  
which are a good example of how not to do.  
Jesus was saying in this case that the universal  
practice among people was that the kings  
should rule over them, should exercise author-  
ity and control and demand obedience, and de-  
mand service of others. Not so shall it be  
among you. Here is a case where analogy fails.  
Instead of recommending a parallel in the con-  
duct of the Christian life and kingdom work, it  
is to be exactly the reverse. There are cases  
where we are not to be governed by the way  
things are done in the world around us, but

to adopt boldly a new policy which must have  
no precedent in the ways of men.

For example we are often exhorted to con-  
duct the affairs of the church "on business prin-  
ciples," to imitate the example of men of af-  
fairs in managing the Lord's work. How often  
have you heard the expression that if any man  
should conduct his business as the church does  
its, he would be bankrupt in a short while. And  
yet the kingdom of God is not bankrupt but has  
made pretty good progress. Suppose we turn  
the saying round and make it read this way, "If  
the church should conduct its business in the  
way men of the world conduct theirs it would  
be worse than bankrupt, it would be reprobate  
in a short time." No the Bible does not say that  
the kingdom of heaven must be run like men of  
the world run their business, but it does say  
the reverse, namely that man ought to conduct  
his business like God conducts his. The king-  
dom of heaven is not to become the kingdom  
of the world, but the kingdom of the world is  
to become the kingdom of our Lord and His  
Christ. A grain of faith the size of a mustard  
seed will do more to remove mountains than all  
the dynamite stored in all the ammunition fac-  
tories, in the hands of all the civil, mechanical  
and electrical engineers. We have lately seen  
how the methods of big business in the hands  
of captains of industry operated by the steam  
roller, caterpillar tank called the interchurch  
world movement had an utter collapse. Anal-  
ogy has its limitations.

Another place where we are going to find  
the limitations of analogy is in the disappoint-  
ment of men's hopes which they are placing in  
the reuniting of all Christians into one big uni-  
versal visible church. This obsession has got-  
ten hold of men's minds today and they will be  
satisfied with nothing less than the organic  
union of all Christian bodies into one church,  
with one ecclesiastical administration, that it  
may function as a unit, present a solid, formid-  
able front to the world, challenging the atten-  
tion of men, angels and demons and bring its  
sold impact upon the forces of unrighteousness.  
This is an unconscious appeal to the argument  
of analogy. It sometimes comes into full con-  
sciousness when they say, "Look at the way the  
armies did in France. See how they buried their  
jealousies and got together under one head." Again we seem to hear Jesus say, "Not so shall  
it be among you." Not by armies, not by bat-  
talions, but by my Spirit saith the Lord of  
Hosts." The story of Gideon is not yet out of  
date. Moses prevailed against the Amalekites  
by uplifted hands. The Assyrian cohorts in  
purple and gold were all "dead corpses when  
they rose the next morning," because the Lord  
passed through the camps.

There is a so-called labor organization, called  
the "one big union," or I. W. W. which has  
come to mean "I won't work." It is not a signal  
success as a labor producer. It does not make  
the desert a garden but vice versa. The Roman  
Catholic church was such a big union before the  
Reformation and its blight of ignorance and im-  
morality is on many nations yet. If we were  
seeking for analogies to support the idea of vast  
organizations we might find it in the devil who  
is the prince of the powers of the air, a world  
ruler of the spiritual hosts of darkness. His  
methods might be a good example to avoid.

In 1890 there were in the United States 3,100  
high schools. In 1920 there are 17,000 with an  
enrollment of 1,735,619. This means that one-  
tenth of our people will have a high school  
education. It is said that a larger percent of  
high school pupils in the South go to college  
than from any other section.

The honor of every individual Baptist is in-  
volved in the payment of his pledge to the cam-  
paign. The honor also of his church, his denomi-  
nation and of our Lord is dependent upon our  
keeping our word.

Dr. E. B. Pool, for many years resident of  
Clinton, is now a resident of LaGrange, Ga.,  
and enjoys a good practice.

J. W. Mayfield goes from Brownsville, Texas,  
to Opelika, Alabama. Sorry you didn't alight  
in Mississippi.

Pastor J. B. Quin remains at Tylertown, de-  
clining a call to another prominent church in  
Mississippi, because the church where he is in-  
sists upon his staying.

The Pilgrims left England to be free to wor-  
ship in their own way; but the first thing they  
did in the new settlements was to insist that  
everybody should worship their way.—Ex.

Send your name to Dr. Theodore Whitfield that  
he may assign you a home during the convention  
at McComb. You will be provided a room and  
breakfast. Your dinner and supper can be secur-  
ed at the restaurant.

Every church ought to see to it that the pas-  
tor goes to the convention at McComb Nov. 16-  
18. The work cannot be done with joyfulness  
if the spirit of comradeship and fellowship are  
absent. It will help everyone of us through the  
whole year to attend the state convention.

The State Mission Board of Kentucky urges  
upon the association to use an hour to consider  
prayerfully the need of laborers for the minis-  
try. Also it is asked that at the annual meet-  
ing of the board in December a day be spent in  
fasting and prayer for this purpose.

There ought to be a good attendance of laymen  
at the convention this year. They are taking  
increasingly important part in all the work. Brother  
Layman, make your plans to go. Brother pas-  
tor, see that your laymen get the inspiration of  
this great meeting.

There is no church in Mississippi which is bet-  
ter equipped in a material way for all its work  
than the First church at McComb, where the  
convention meets next month. The arrange-  
ments for Sunday school work will make a good  
model study for those who attend the conven-  
tion.

Somebody has compared Senator Harding's  
front porch campaign to the work of Paul in  
Rome when he lived in his own hind house and the  
people came to him. But we do not know of any  
man who got over more ground than Paul. And  
when he could not get out of prison he was a  
constant writer.

Pastor J. C. Parker reminds us that the Metho-  
dists have made the seventh of November "Pay Up  
Day," for paying every financial obligation, and  
suggests that it would be a mighty good thing for  
Baptists. Amen. Only you need not wait till  
then, but do not go beyond that time. Remember  
the story of the man with a new bath tub who  
could hardly wait till Saturday to use it.

Brother O. U. Sullivan has gleaned the follow-  
ing about the new missionaries who sailed on the  
Empress of Japan, Aug. 17: They made up "the  
largest number of workers ever sent out at one  
time by any mission board in the world's history."  
Of that number 4 were converted at nine; 5 at  
ten; 2 at eleven; 4 at twelve; 7 at thirteen; 1 at  
fourteen, and at fifteen years of age (the ages at  
conversion of the other not given.) Seven of them  
are children of former missionaries. Nine served  
in the late war. Thirty-seven had college or uni-  
versity training and 12 seminary training. Mis-  
sissippi furnished two; Alabama three; Georgia  
eight; Kentucky one; Maryland one; North Caro-  
lina eight; Oklahoma one; South Carolina four;  
Tennessee five; Virginia one and Texas eight.  
Total 42.



## Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

### 75 MILLION CLEAN UP CAMPAIGN

#### Cash

The time has now come for action. We must give our time and attention to the collection of the 75 million pledges. The obligation is now pressing down upon us with full force. We must make every moment count between now and Jan. 1st. The great bulk of the money due to be paid during this convention year must be paid during the next two months while the people have the money.

Up to this writing, Saturday Oct. 16, we have received at this office only \$100,000 for credit on this conventional year. We are due to collect between now and April 30th, \$850,000 based on Mississippi's total subscription. You will see that we have yet to collect \$740,000.

This year will be the crucial test. If Mississippi Baptists redeem their obligation assumed on "Victory Week" they must pay the full amount due for this conventional year. If the people come up to their promise for the second year that will mean that we are reasonably sure of collecting the subscriptions for the five-year period. If we fall down this year it will mean discouragement and defeat. We must not fail. The honor of Mississippi Baptists is at stake; the advancement of the Lord's kingdom is at stake.

What we need now is cash. Let the churches collect the cash and remit it immediately to this office.

#### New Subscriptions

Let the pastors, deacons, church treasurers and other church leaders, be sure to go after new subscriptions from every member who has not subscribed and from every new convert, and from every unaffiliated Baptist who has been led to line up with the churches since the campaign was put on. We have many thousands of church members who have not yet made a pledge to this fund. If we fail to enlist them we have no other channel of approach through which we may reach them and lead them to help support the Lord's work.

We have recommended an all-day meeting at every church in Mississippi with a definite program looking to the collection of cash, the enlistment of new subscribers and putting on the campaign where it has not been put on. Let us make much of this day in every church and then follow it up with the gleanings. If the special day program can not be put on let the church forces be organized to go out and see the people face to face.

#### That Other Four Hundred and Eighty

There are four hundred and eighty churches in Mississippi that have not yet put on the 75 million campaign and reported to this office. Those churches must be induced to put on the campaign. We must do it for the sake of the churches; we must do it for the sake of the cause for which these churches stand. These churches are kingdom agents and must be induced to do their part in the extension of Christ's kingdom.

There are many reasons why these churches have not put on the campaign. Some were pastorless at the time the campaign was put on, some had pastors who were opposed to the campaign, some failed to have meetings on account of bad weather or sickness and many were held back from doing their duty because of a faithless leadership. Many of these causes have now been removed and the way is now open to put the campaign on if somebody would interest himself in seeing that it is done.

If any church needs help in putting on the

campaign we will send a competent man to assist them. Fix a date and let us know. If a church needs pledge cards or other supplies in putting on the campaign they will be sent forward immediately on application to this office.

### RESULTS OF RECENT MEETINGS

#### Let us thank God for these

Number meetings reporting since last publication, 80; number professions of faith, 572; received for baptism, 499; received by letter, 370; restored, 2; total additions, 871. Total number meetings reporting to date, 1231; total additions to date, 13,574.

Harmny association at its recent meeting changed its name to Leake County Association.

Word comes that churches in Franklin County formed an association of their own known as Franklin County Association.

Chester Association at its recent meeting changed its name to Choctaw County Association.

The territory covered by Coldwater Association has been divided and there will be formed Tate County Association, Panola County Association and Marshall County Association. In the future Coldwater Association will be confined to the churches within bounds of DeSoto county.

One of the best indications of the spirit of progress among Mississippi Baptists is the readiness with which the various associations have readjusted their boundaries so as to conform to the county unit. This will mean efficiency in the work.

### GOOD, DEAD OR ALIVE

In a speech at Central Association, Rev. Lee B. Spencer, of Yazoo City, made the statement that his pledge to the 75 million campaign was good whether he lived or died. He stated that he had made arrangements to guarantee the payment of his full pledge in case of his death. We most heartily commend this sort of foresight in taking care of the Lord's work. While the pledge card contains a clause stating that the pledge is not binding in case of death or disability, yet no business obligation contains any such waiver and the Lord's business is the most important business of all. We commend brother Spencer's plan to all the brethren who have made pledges of any size.

The recent meeting at the Second Baptist church, Jackson, resulted in 157 additions to the church, 62 for baptism and 95 by letter. The interest increased right on through the very last service.

### MEETINGS BEGINNING FOURTH SUNDAY IN OCTOBER

#### Let us pray for these

Ovett, Jones county; J. L. Low, pastor; L. G. Gates, assisting.

Gainesville, Hancock county; A. H. Miller, pastor; H. C. Roberts, assisting.

### WANTED—MINUTES OF ASSOCIATIONS

We want to bind in book form a complete set of the minutes of our associations for the years 1915, 1916, 1917, 1918, and 1919.

Brethren, will you please send to J. B. Lawrence, Jackson, Miss., copies of the minutes for following named associations for the years indicated by the name of each:

Aberdeen, 1917, 1919.  
Bay Springs, 1916, 1917.  
Bethel, 1916, 1917, 1918, 1919.  
Bogue Chitto, 1916, 1917.  
Calhoun, 1917, 1918.  
Central, 1917, 1918.  
Chickasaw, 1917, 1918.  
Choctaw, 1917.  
Coldwater, 1917.  
Deer Creek, 1915.  
Green County, 1917.  
Gulf Coast, 1916.  
Harmony, 1917, 1918.  
Hobolochitto, 1917.  
Jefferson Davis, 1917.  
Jones County, 1917, 1918.  
Judson, 1917, 1918.  
Kosciusko, 1917, 1918.  
Lauderdale Co., 1917, 1918.  
Lawrence Co., 1916, 1917.  
Leaf River, 1917, 1918.  
Lebanon, 1917.  
Liberty, 1917, 1918.  
Louisville, 1917.  
Magee's Creek, 1916, 1917.  
Monroe Co., 1917.  
New Choctaw, 1917.  
Oktibbeha, 1917.  
Pearl Leaf, 1917.  
Pearl River, 1917, 1919.  
Pearl Valley, 1915, 1916, 1917, 1918.  
Perry Co., 1915, 1916, 1918.  
Pontotoc Co., 1919.  
Rankin Co., 1918.  
Red Creek, 1916, 1917, 1918, 1919.  
Strong River, 1918.  
Sunflower, 1916.  
Tippah, 1917, 1919.  
Tishomingo, 1918.  
Tallahala, 1916, 1917.  
Tombigbee, 1915, 1916, 1917, 1918.  
Trinity, 1917, 1918.  
Union, 1917, 1918.  
Walthall Co., 1917, 1918.  
West Judson, 1917.  
Ya'obusha, 1915.  
Zion, 1917, 1918.

A brother who don't sign his name writes asking for help in framing proper prayers for the table, the house and the church. There were people who came to Jesus with a similar request and he gave a full and helpful answer. His answer falls into two parts. First he gives a brief and comprehensive form of prayer. Second he tells them just to come and tell their Father what they need. He did not mean to prescribe a form of prayer for all occasions, but he did indicate what are the essential things and universal needs. Then he tells them just to talk to God as their father and friend who will be glad to come to their relief when they are in need. We do not feel competent to prescribe a form of prayer and never felt that it was exactly the proper thing to put any of our prayers in print. But it may be there are people who need some suggestions in the framing of their petitions. Such might be helped by a little book sold by the Baptist Book Store of Jackson called "Prayers for all occasions", or by another called "Grace Before Meals." The first costs about twenty-five cents. The second about sixty cents. They can only be suggestive and need not be followed slavishly or mechanically. Personally we have gotten help from reading the prayers of Henry Ward Beecher and Joseph Parker, published with their sermons.

Eighty-seven per cent. of the prisoners in New York state have been previously committed to penal institutions, and of the total prison population eight per cent. have mastered no skilled trade. The Prison Survey Commission appointed by Governor Smith in its report comments thus on the matter of the prisoners' industrial ignorance: "The cause of the failure of most of these men's lives is that they never learned to work."



## THE NEXT CONGRESS—THE BATTLE GROUND

(A Ten Minute Paper Read by A. J. Barton, Before National Conference of Anti-Saloon League of America, Washington, D. C., Sept. 16.)

When we were boys at the Saturday night debating society at the high school house and had as our subject, "Resolved that there is more pleasure in pursuit than in possession," after addressing the president and "honorable judges," we opened the argument with the illuminating and convincing remark, "This is the most important subject that ever engaged the mind of man." Having formed that habit in youth most of us have maintained it through the years. Each subject upon which we speak is the most important. But with all seriousness and conservatism it may be said that from the standpoint of the practical beverage liquor traffic nothing surpasses in urgency and importance the election of dry United States Senators and Congressmen. The scientific presentation of the evil effects of alcohol upon the human body and mind is important and must be kept up; the educational campaign must be carried on; the drive for equal, impartial and effective enforcement must move forward. But surely, at this moment, so far as our situation and work in the United States are concerned, nothing is more urgently important than that we hold the legislative ground which we have gained, and this can be done only by holding the Congress. The subtopic includes "The Plans and Methods of the Enemy." None of us, even the oldest, the most sagacious, the most skilled warrior in this cause is prepared to go into that. For like the Chinese, "For ways that are dark and tricks that are vain," the liquor organization is peculiar. And yet there are certain well defined plans and methods of the enemy which now seem apparent. Having for the present lost all hope of the repeal of the Eighteenth Amendment, the enemy is centering his fire at one point, namely the repeal or modification of the Enforcement Code so as to nullify the Amendment. In this effort the enemy raises two battle grounds. One of these is, "The fight is all over; prohibition is a dead issue." This shibboleth is sounded out with such smoothness and blandness as almost to deceive the very elect; only let not the elect be deceived. It is the pass word and countersign of the enemy, no matter on whose lips it may be found. While the enemy passes this word down the line he plans, projects and prosecutes the most constant and conscienceless warfare for the decimation of our ranks and recapture of every inch of territory taken from him.

The other battle cry of the enemy is, "The saloon is gone, gone forever, and we are glad of it. We do not want the saloon back but only beer and wine, which are harmless." With a look and tone of piety really affecting, this slogan is passed out to the supposedly unsophisticated and gullible public. This is just as true as any other designing and malicious falsehood perpetrated by the liquor traffic. What the liquor people want, especially the brewers, is just what they have always wanted and what in large measure they have had. They want their business licensed by the government, protected by the government, and made as respectable as a disreputable, law-breaking, body-killing, soul-destroying, politics-polluting business can be made; and they want to sell their wares anywhere and everywhere that a suffering public will allow.

These are the battle cries, or the smoke screens of the enemy. The liquor people hope by such methods to soothe and satisfy the public, to cut off support from reform agencies, and, if possible, to stupefy the militant forces of righteousness, while they themselves give themselves to the task of electing to Congress men committed to undo what we have done. We need not be deceived; the liquor forces are still organized and still active. They are now fighting the fight of desperation. We must meet them on every part of the ground and drive them utterly and ultimately

from the field.

The methods of the League in meeting and repulsing these attacks of the enemy should be those which we have heretofore used so successfully and upon which the approval and blessing of God have rested so signally. The League has had and must have no other methods, or method. It is the broad, sane, omnipartisan, religious method. This is a good time to "take stock" and renew our pledge of loyalty and devotion to our plan. Too strong emphasis cannot be placed upon the omnipartisan feature or character of our method. No other plan could have won a two-thirds vote in each house of Congress for the submission of the Amendment and for the enactment of the code over presidential veto. No other method could now be found that would enable us successfully to hold what we have gained. This feature of our plan needs special emphasis now that we are in the midst of a Presidential year when the swing of party campaigns is expected to hold party lines taut and to sweep the party candidate into office according to the Presidential vote in his district, and it is more difficult to get the voter to scratch his ticket. But every League Superintendent and worker should be well informed as to the facts, fully alive as to the situation and everlastingly at his task of seeing to it that the right kind of men are elected to Congress regardless of party affiliation and regardless of which party shall have control of the Senate and House.

To get at our exact situation take these figures: The vote on the Enforcement Code was as follows: For, 230; Against, 69; Paired For, 14; Paired Against, 15; Answered Present, 1; Not Voting, 100. That is a fine showing. But now add those paired for and against to those voting for and against and you have, for 244 and against, 84. Supposing that those not voting may be divided equally and adding you have, for 294 and against, 134. The difference between the two is only 160. So that if 80 votes were to be swung from one column to another we would have an exact tie of 214 to 214. The change of 81 votes would enable the enemy to defeat us, supposing those not voting were equally divided in sentiment. These facts, it must be remembered, have to do with the passage of the bill and not with the votes in the Committee of the Whole where the beer and wine amendment was acted upon, which we defeated by a very narrow margin. Such a change in so large a body elected by popular ballot is not impossible. The importance of the matter takes on new meaning in view of the new apportionment based on the new census, which will either bring a large increase in the number of Congressmen, almost all of them coming from wet centers, or else will increase the proportion coming from wet centers, if the present number is maintained.

The present law provides for one Representative for each 211,877 of the population, and an additional Representative for each major fraction of that number. There are now 435 members of the House of Representatives, and as it works out each member represents an average of 210,504 people. The estimates of the Census Bureau place the population of the country at about 105,000,000. If the present ratio is maintained, therefore, the membership of the House will be increased to about 500 or by 65 members. With the addition of 65 members, nearly all of them coming from the wet cities, it is easy to see the tide might be turned against us.

We must be as wise as serpents and as harmless as doves to everything except the liquor forces and the liquor traffic. To these we must be terrible as an army with banners. Like the French at Verdun we must say, "They shall not pass." Alexandria, Louisiana.

Dr. M. K. Thornton, Superintendent of the Baptist Hospital in Jackson, is in position to supply any Sunday when desired by a pastor or church. He represents the hospital but takes no collections.

## LOOKING BOTH WAYS

## Backward

The Relief & Annuity Board of the Southern Baptist Convention stands to give aid to thousands of possible claimants, retired ministers, widows and dependent orphan children. They constitute a great family of the best of the earth. Their service in the Master's cause harks back to comrades of like faith and order through eighteen hundred years. Through this Board, the denomination is seeking to recognize the service. Had the forty elders chosen by Moses continued at their task until today, they would not have served as many years as have the ministers and widows of the Southern Baptist Convention. Had Paul, instead of taking Silas, Barnabas or Mark, selected a hundred Baptist preachers, and had they continued their work until today, they would not have traveled as far, or preached as often, or served as long as our possible claimants. If a thousand Baptist preachers had gone forth at the close of the Revolutionary War, and had continued their ministry until this day in the South they would not have served as long as have the men and women now living and serving in the ranks of our Southern Convention.

## Forward

To provide adequately for such a family is a large and beautiful task. When the Relief & Annuity Board was organized in 1918, the Southern Baptist Convention was giving annually to its retired ministers and widows about \$47,000.00. In 1919 it paid them about \$85,000.00, and increase of between 50 and 100 per cent, counting the states affiliating with our Board and those which were not. In 1918 there were a few small endowment funds in the states amounting to about \$100,000.00. Today the Relief and Annuity Board's endowment and reserve fund in hand and invested in first-class securities is, in round numbers, \$400,000.00, while the fund subscribed amounts to two million more, and the program already made and sanctioned by the Convention, calls for an additional two and a half million at the close of the five year program, to be raised within two years.

## Ten Million Dollars Endowment

The Relief and Annuity Board is entitled to an honored place among the benevolent boards of our denomination. Its prime purpose is to make it possible that preachers and the people may be united in one general plan, in order that by such cooperation a more equitable and general support may be secured for retired preachers and other claimants, especially for those in the weaker and more needy states. Its income is distributed according to needs. The adoption of the Annuity principle is an important factor in the support of retired ministers, and is now helping and will continue to help Southern Baptists to make a large advance, but needy cases, especially in states not so strong financially as some of the others, can never be sufficiently cared for on such a basis, hence, the Board is called upon from time to time to take something from the general fund created by all the state to help necessitous cases. But when an adequate, permanent fund shall have been secured, it will cease to be necessary to do this. The Board should set for its goal, as a permanent endowment, the sum of ten million dollars. It can be raised within a few years. Southern Baptists have got the money and should not hesitate at such a task. With a fund like this, properly invested, our great undertaking to give proper relief to our ministers when they reach old age, and our widows and orphan children, shall have reached its consummation. It is not a big task for Southern Baptists, and when once done, it will be for all time, and can never be undone. Laymen should lead in this matter,



but there is no reason under the sun why the pastor himself should not speak also.

"Still John Alen went on, unheeding the words of Priscilla,

Urging the suit of his friend, explaining, persuading, expanding.

But as he warmed and glowed, in his temple and eloquent language,

Quite forgetful of self, and full of the praise of his rival,

Archly the maiden smiled, and, with eyes over-running with laughter,

Said, in a tremulous voice, "Why don't you speak for yourself, John?"

Oh ye forgetful preachers, pleading for schools and colleges, for missions and hospitals—for black men and yellow men and red men and brown men—ministers whose sympathies go out to the ends of earth—composites of John the Baptist, John Knox, John Calvin, and John Wesley—WHY DON'T YOU SPEAK FOR YOURSELVES?

The income required to meet the needs of retired ministers is not large enough. But it will be large enough just as soon as the pastor's speak out without apology, without hesitation, without false modesty.

#### Life Annuity Bonds

We desire to bear record to what we believe to be the uniform fidelity of the laity to their retired ministers, and should like to submit a suggestion or two as to how they may help this Board.

By Life Annuity Bonds, men and women who desire to help the old preachers, but who need the income of their money during life, may place it in the custody of the Relief and Annuity Board, and receive a life income therefrom, larger than the yield of an ordinary commercial investment; so that the bonds provide the best means of helping others while you help yourself. There is no other way to spend your money and keep it. After it can no longer serve you, it will perpetually carry out your purpose to help worn-out ministers over their last weary mile. By this means, those who otherwise could not otherwise give largely are endowing this sacred cause. A life Annuity Bond will pay you a liberal annuity, annually, semi-annually, quarterly or monthly for life. Such a bond not only provides an income for life and guards against uncertainties and unfortunate investments, but it removes all doubts and uncertainties in ference to the execution or interpretation of the will and saves court fees and other costs. The Relief and Annuity Board has had printed for use, a form of Annuity Bond, and will be glad to furnish the rates of interest on gifts of that kind.

#### Wills

To ask whether or not you have made your will may seem a delicate matter, but to make a will does not shorten life, and you alone know to what cause you wish to leave your property. It is possible to do good as long as time lasts, by making a wise bequest. Generous legacies and bequests should lift the cause of the retired ministers to a basis of adequacy and dignity which will react upon the churches and fill the hearts of workers in all places with courage and hope.

Some one has said, that to make a will is a Christian duty, the neglect of which is disobedience to the command, "Be therefore ready." In the minds of some persons there is a kind of superstition about making a will, which makes them put it off indefinitely. They are afraid. Yet what splendid preparation it is for the Christian. To review all that God has given him. To realize while assigning earthly possessions to others that as "we brought nothing into this world, it is certain we can carry nothing out." To loosen the tendrils of selfishness which has been growing steadily and imperceptibly, until the entrance to our hearts is choked by them! Reopen the entrance. Be strong and face death, which must come to all, and which will not be hastened by making your

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will. Make it quietly, carefully and prayerfully. You will have the blessed consciousness, that a portion, at least, of what you have left behind, will hearten and gladden, by giving aid and comfort to those who have grown old and infirm in the noblest work that ever appealed to the hearts of men.

WM. LUNSFORD,  
Corresponding Secretary.

### PROGRAM FOR MINISTERS' CONFERENCE, McCOMB, NOVEMBER 16, 1920.

#### Monday Night

10 a. m.—Prayer, Praise and Promise, W. J. Mahoney, Gulfport.

10:30—General Theme: Church Efficiency—

10:30-10:50—Maintaining Public Worship, J. E. Caswell, West Point.

10:50-11:00—Open discussion.

11:00-11:30—Organizing the Forces for Effective Service, W. F. Yarbrough, Hattiesburg.

11:30-12:00—Open discussion.

12:00-2:00—Dinner.

#### Afternoon

General Theme: Evangelism

2:00-2:30—Expository Preaching in Evangelism, M. O. Patterson.

2:30-3:00—Pastor and Church Preparing for the Revival Meeting—J. P. Harrington, Crystal Springs.

3:00-3:30—Evangelistic Singing, H. L. Martin, Indianola.

3:30-4:00—Training and Using Personal Workers, T. L. Holcomb, Columbia.

4:00-4:30—Garnering the Results of an Evangelistic Meeting, F. M. Purser, Hazlehurst.

4:30-5:00—Open discussion.

MADISON FLOWERS,

A. T. CINNAMON,

H. M. KING, Committee.

### CLARKE MEMORIAL COLLEGE

(By Owen Williams)

It is sincerely hoped that every subscriber to the Baptist Record shall read this article. Not because of the merit of the article, but because of the merit of the subject.

It is no secret that this child, adopted of course, of our State Convention, has had several attacks of the various sorts of ills. But now it is the sincere belief of this writer, and we also believe of the other members of the Board of Trustees, that the period of convalescence is well on. That its health shall be good from now on is the sincere desire and purpose of earnest men selected by the Convention as trustees.

As announced some days ago, Dr. Beasley offered his resignation as president. The Board met on October 14, and at that time, Dr. Beasley offered his resignation in person to take effect at once. The Board could not do otherwise than accept, and at that meeting elected Prof. J. F. Carter in his place. Prof. Carter has been vice-president for some time, and also teacher of Bible in the college. From personal observation, and from the reputation he has from pupils and teachers, he proves himself qualified to make a very successful president of the school. He is in love with the college. Other men have been and are loyal, but no one has worked harder than he for the time he has been on the teaching force. And his work has been effective.

The students in the school now are exceptional for their loyalty to the school, their application to study. It is a fact that the need for the college is great. If it has not done all that some of us desired, and do desire, it will only need to be called to mind that its chances for successful work have not always been as good as they are now and shall be in the days to come.

Now here is the conclusion of the whole matter as the writer sees it. The body of teachers from Pres. Carter throughout, are earnest,

honest, capable, spiritual. The young man or woman in their care is safe from every standpoint. The class of work done is very satisfactory. Harmony prevails. But the college is not full. There is room for more students. More students will be in the school if the readers of the Record will neither knock nor neglect, but boost. Look for the ones who ought to be in a Junior College and put them in touch with Prof. Carter. The Board of Trustees have chosen wisely in the emergency and propose to stand squarely behind the faculty of the school. Clarke College is our property. Let the Baptists of Mississippi make it pay. Pray for it, and if God gives you wealth from a dollar up, or down, and you want that to glorify God, correspond with one of the trustees or teachers about this depository for God's stewards. This of course with reference to any excess of your liabilities to local work or the 75 million campaign. May God give us access to the hearts of some of his prosperous stewards.

More times than we like to say we have heard the fear expressed that our churches which pledged so valiantly to the work represented in the 75 million campaign are not keeping up faithfully their pledges. We have not asked Dr. Lawrence about the matter and have not examined the books to see how well grounded is the fear. The anxiety we have heard expressed was on the part of the people in our churches. We cannot be brought to believe that a Christian and a Baptist will deliberately refuse to pay a pledge once solemnly made to God and his cause. But the evidence is not far to seek that matters of this kind may seriously suffer by neglect. And the practical effect is the same. The money remains unpaid and the cause suffers. The writer has in his office within reach of his hands, stacks of bonds made by Baptists as pledges to the Education Commission, some of them years past due and unpaid. Somebody has neglected his duty. A bank in Jackson has a bushel of pledges made to the Mississippi Baptist hospital and many years overdue and unpaid. Somebody has neglected to pay up. But the collection of the 75 million pledges is in the hands of the churches. If the churches will look after their business the pledges will be paid. If the pastor is on his job the church will maintain its honor. Brother Pastor, it is up to you.

The editor is indebted to Pastor W. A. Borum and family for a pleasant stay in Natchez during the Carey Association. The church is in the best condition in all its history. There was a net gain of about sixty members last year without a protracted meeting. The church is paying its quota in the 75 million campaign monthly, has bought a good home for the pastor, secured one of the best lots in the city for the proposed church building, made a good subscription to the building fund and secured promised aid from the State Board and the Home Board. The building will cost from fifty to sixty thousand dollars.

Carey Association was held in Natchez. The attendance was said to be better than usual. Organization was effected Thursday afternoon with Dr. Borum for Moderator, Brother Smith for Clerk, and Brother Pate for treasurer. Thursday night was given to a program of the W. M. U. arranged by Mrs. Watkins, Miss Traylor, Mrs. Toler and Mrs. Bunyard spoke, also representatives of the various societies in the Natchez church. There was also a welcoming address by Mr. Ratcliff and a response A. P. Scofield. Friday morning was given to discussion of Missions and the 75 million campaign. It was expected that the association would dissolve that afternoon in order that the territory might be rearranged.



## MISSISSIPPI WOMAN'S MISSIONARY UNION

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Editor W. M. U. Page	MISS M. M. LACKEY	Jackson

There is no W. M. U. in the Woman's College, Hattiesburg. The printer named it such in last week's issue. But we have a real wide-awake college W. M. U.

There are several communications on our page today that are well worth your attention. Do not fail to read them all.

Terry, Miss., Oct. 11, 1920.

My Dear Miss Lackey:

Three months ago our W. M. U. adopted the plan of having a monthly "shower" for the hospital. The first month each member was asked for a scarf or tray cloth. The next month towels were contributed, and at the next meeting each member who can will bring a pillow case. I am telling you this hoping you will mention the plan in the Record—not to advertise what we are doing, but to try to induce other societies to join us in this work. Of course our contributions are comparatively small, but if a number of societies will help, much good can be accomplished for the hospital.

With best wishes to you. Sincerely,

MRS. W. S. DENNIS,

Secy, Terry W. M. S.

## PERSONAL SERVICE SCHOLARSHIP FUND

Amount previously reported	\$ 550.20
Antioch (Jeff Davis Association)	2.00
Sandy Hook (Carroll County Assn.)	5.00
Roxie (Carey Assn.)	3.00
Old Hebron (Jeff Davis)	5.00
Clinton (Hinds County Assn.)	4.00
Moats Creek W. M. S.	5.00
Houma W. M. S.	5.00
Coldwater Association	1.50
Pachuta W. M. S.	2.00
Houston G. A.	10.00
	\$592.70

Dear Miss Lackey:

We used all the programs for the Week of Prayer and feel that they brought us new enthusiasm and desire to do more for State Missions to us.

The Carey Association met with our Natchez church September 30 and our Woman's part of the work was well represented.

We were so glad to have Miss Traylor and Mrs. Bunyard with us.

Our society has two mission study classes and our women take an interest in the prescribed books.

We are planning some of our Personal Service Work for the near future. We feel that God has blessed our church wonderfully and that we must do our part. He is going to do great things for us.

Yours in the work,

MISS WILLIE ALLEN.

Natchez, Miss.

My Dear Miss Lackey:

We observed the Week of Prayer by both circles coming together and meeting at the

church for three afternoons.

The programs were inspiring and I feel each member was strengthened and much benefitted from the meetings.

We decided to give a linen shower for our state hospital, which amounted to thirty dollars and seventy cents. We are also sending a rolling chair to the hospital.

With much love.

MRS. J. A. GALLASPY.

Hickory, Miss.

Dear Miss Lackey:

Our society observed the Week of Prayer and enjoyed the programs more than any we have ever had and feel that the Weeks of Prayer have been so much help to us in many ways.

With best wishes.

MRS. PRICE, Secy. W. M. S.

Inverness, Miss.

Dear Miss Lackey:

I want to tell you if I had the power to express it what this study has meant to me and the other members who have taken it. I think ten are taking the course.

We observed our State Mission Study and Prayer. Had two programs by the young people; the first time we have turned the programs over to them. They did finely and we served refreshments for them. I do believe that was the most practical program I've ever helped to carry out. Not a thing in it seemingly impossible. Everyone present knew how to do her part and did it gladly and well. In every prayer it seemed that the objects were carried to the very feet of Jesus. Did you in the office not feel an uplift?

We had a good associational W. M. U. Miss Traylor was such a help and inspiration to all. We had a splendid business meeting in our W. M. S. Monday. God seemed to be there to direct. Our Sunbeams and G. A.'s are fine. We have our boy's in the Junior B. Y. P. U.

MRS. J. A. LEE.

Prentiss, Miss.

Dear Miss Lackey:

Our society of the First church of this place observed the Week of Prayer. The fellowship was sweet. The pleasing and encouraging feature of the meetings, the G. A.'s led the meeting on denominational schools and the Sunbeams led the meeting on the needs of the Orphanage, which we all enjoyed very much, to hear their young, sweet voices telling what Sunbeams could do to help.

The needs of the hospital gripped our hearts so as a thank offering we sent two rolling invalid chairs to the hospital.

Last Sunday afternoon I went ten miles into the country to Mt. Zion church that has had no pastor for eleven years, the members scattered. In June the church was reorganized with six members. They called Brother Sansing of the Second church. Now they have twenty members. The sisters sent a request to me to come out and organize a W. M. S. We organized with eight members and took subscriptions for Royal Service, so they will begin work as soon as it comes. I reported the society to our Associational Superintendent.

Our Association has sent \$135.00 in money to our Frontier Missionary with more to follow. With love.

Sincerely,

MRS. E. K. LIDE.

Columbus, Miss.

## A GOOD LETTER

Mrs. Guy Waldrop.

Merigold, Miss.

Dear Sister Waldrop:

The boxes shipped by you to us came the 29th inst. Also your letter bearing check came to me today.

Dear good societies, let me express my appreciation in behalf of all the recipients. I think the biggest day our humble home ever

had over temporal blessings was the day those boxes arrived. From the least to the oldest all laughed and cried for joy. I only wish you all could have peeped in on the scene. We could not be better fitted if each had gone to a tailor and had everything cut and fit to form; and how I did rejoice with wife and dear children as each tried on and indulged in lavish satisfaction over their belongings.

And now that my time has come—receiving the money to purchase for myself that much needed outfit—I just swelled up and cried for joy to think that God had such great and good men on earth to be so explicitly painstaking that all the family here in the far off West representing His great and glorious work would be comfortably clothed at their own expense. I shall order my suit tomorrow.

All the elaboration I might do on paper to you dear souls would not express in full our appreciation and heartfelt gratitude for what you have done for us; and here is our assurance to you all that by the grace of our Lord and Savior we shall go forward in a greater way because of what He has blessed us with through you all. And may His grace abound to your every need and comfort, and remember that while you all are glad to give of your means to us, His representatives, that we in turn are glad to give our lives unto His service, to be spent bringing the world to a saving knowledge of Jesus as Lord.

Now when each of you go to your Lord in prayer there remember that this family, who far from your personal reach, yet so easily touched by your Master through your earnest prayers and this anointing through you will be to us the guards without the camp.

May heaven's richest blessings endow every one of you is the prayer that has already ascended and will continue to do so from the

SLAUGHTER FAMILY.

By Rev. H. C. Slaughter

Portales, New Mexico.

The Hopewell (now Scott County) Association held its annual meeting at Ludlow, twenty-two miles north of Forest, on Wednesday and Thursday, September 29th and 30th.

The Woman's Conference was held on the first day and it is a joy to report the very best meeting in its history. We have reason to believe that our women are awakening to their responsibilities, and are getting a clearer vision of the fields and the world's needs.

The attendance was much better than usual, including some of our most talented and consecrated women. They traveled many miles over rough roads to perform the parts on the program which had been assigned them. We are very grateful to the principal of the school, Mr. Weems, for the use of the Auditorium, for his interest, and for allowing all of the pupils to attend our meeting, thus enabling our Young People's Leader to present the work to them, which she did in a wonderfully impressive manner. Five little Sunbeams were present and told of their interest and work for our Orphanage, hospital and the 75 million campaign. They also sang some of their songs, showing what their training means to them.

One of the Training School girls, Miss Clarke, was with us and gave an interesting review of her years as a student in the "House Beautiful." We want the sweet incense of gratitude which comes from all who heard her inspiring message, to reach the heart of this dear girl whose life is given to consecrated service. The young primary teacher of this village school caught the vision and hopes to respond at the "House Beautiful." She led the opening devotional for us.

Spirit filled messages were brought by W. M. U. members from Morton, Lake and Forest churches.

MRS. J. KENT.

Ex-Associational Superintendent.



## B. Y. P. U. DEPARTMENT

AUBER J. WILDS, Field Secretary, Oxford, Miss.  
"We Study That We May Serve."

Yes, Laurel is where we go next year with the Convention—Goin' It's March.

A College Banner to be given next year at the Convention. After conferring with the different colleges, we have decided to give next year a Banner to the college doing the best B. Y. P. U. work. The contest will be based on five points.

1. The largest per cent of the student body enrolled in B. Y. P. U. work.

2. The highest average attendance of those enrolled.

3. The highest average of daily Bible readers.

4. The highest average of systematic and proportionate givers.

5. The largest per cent taking the study course.

The four colleges have been asked to submit suggestion for the banner that is to be given, and we are confident we will have a banner that any college would be proud to receive.

The reason for giving a college banner is that the college B. Y. P. U's., just existing for nine months in the year do not have an equal chance with the other unions in contesting for the banners now given. The college banners will be a means of stimulating the work in the schools and will bring a closer touch among our college students. We are looking to a more complete federation of our college B. Y. P. U's.

We are doing greater work this year than ever before in our college B. Y. P. U's., and we are expecting each of the nine unions to maintain the A-1 standard.

### CLARK COLLEGE ORGANIZES.

On Sunday, Oct. 3rd, the students of Clark College met and organized a B. Y. P. U., electing all the officers called for in the standard of excellence. They have started off with the idea of being nothing less than A-1. They say they are anxiously waiting for March to come so they can send to Laurel and get the banners. Mississippi College says "Watch your step, don't slip up." Woman's College says "wait and see." Blue Mountain says "If we don't beat you to it." (Getting interested already.) Clark College has always had a good B. Y. P. U. They say that this one must be the best ever. The officers elected are herewith given:

President, W. A. Lacy; Vice-president, M. E. Haddon; Secretary, Clara Meeks; Treasurer, George Sullivan; Pionist, Leva Lorick; Librarian, Carl Lewis; Quiz Leader, Grady Dorrah; Corresponding Secretary, Earnest Stennett; Group Captains: Group 1. Roy Po'k; Group 2. Halley Worthy; Group 3. Lea Davis; Group 4. Mary Rush.

Professor Carter is putting the B. Y. P. U. study course in curriculum, coming under the head of academic Bible. This is a good step forward, looking to the development of leaders in the denominational

life, and the most of our churches can use just a few more good leaders. You send the boys and girls off to college, they send them back not only leaders in secular affairs but leaders in religious affairs. It ought to be thus.

### DECATUR TAKING CARE OF A SITUATION.

On last Sunday it was the privilege of the State Secretary to be with the Decatur church. The Agricultural High School of Newton County is located here, and the Pastor, Dr. Venable, feeling the need of a B. Y. P. U. in the church to minister to the school boys and girls arranged for this date.

The work was explained at the morning service and a meeting called for the afternoon. A goodly number met, and a very promising B. Y. P. U. was organized. The first in the history of the church. The work was launched on the A-1 basis with all officers elected that are called for in the standard of excellence and one or two in addition.

The union bids fair to do a great work, not only for the Decatur church, but for Newton County, and the kingdom at large. We give a list of the officers elect:

President, Miss Caroline Stibbins; Vice-president, John Smith; Secy. Jessie Davis; Cor. Secy., Miss Myrtle Shows; Treasurer, Miss Annie Laurie Gaines; Chorister, Karl Hollingsworth; Librarian, Lonnie May; Organist, Miss Ada Hillman; Crayonist, B. B. Saddler.

### OXFORD JUNIORS OUTGROW THEMSELVES—ORGANIZE JUNIORS NO. 2.

The Junior B. Y. P. U. at Oxford continued to grow in numbers until it was impossible to minister to each Junior in the most helpful way, so it was decided to divide the Union and have two Junior B. Y. P. U.'s instead of one. This was done a few Sundays ago.

The division was made on the age basis, putting the 12 and 13 year olds in Junior no. 1, and the 14 and 15 year olds in Junior no. 2. Mrs. Auber J. Wilds who has had charge all along of the Junior Union continues with Junior no. 1. Mr. Landrum Leavell will meet with Junior no. 2 when he is at home, and on other Sundays Miss Myrtle Smith who is assistant Junior Leader, will meet with Junior 2.

Already many other boys and girls who could not be received before, have joined the B. Y. P. U. The work in general is very gratifying, everybody is happy and at work.

There were 123,069 baptisms reported among Southern Baptist churches last year, and a net increase to the churches of 73,920. Dr. Hight C. Moore, secretary of the Southern Baptist Convention, reports.

# Is America Worth Preserving?

Is America worth saving from radical socialists, bolshevists, the untempered teaching of unbelieving intellectuals, and the flagrant fleshly sins of misguided multitudes?

Next to the faith which binds men to Almighty God, the safety and preservation of this nation is today the most important thing in the entire world.

### THE HOME MISSION BOARD

is this year executing for Southern Baptists the greatest Home Mission program they ever undertook. Baptist money to the amount of \$2,900,000 has been appropriated for the work. The harvest is bounteous, and the laborers were never more earnest and happy and busy.

### BUT THE PROGRAM IS ENDANGERED

It is projected on the basis of the 75 Million Fund and most of the churches are not sending in the money to sustain it. The present lack is grave.

Baptists of the South are among the most loyal Americans and Christians in this nation. Their hearts are deeply stirred by the present situation in our country.

We appeal to pastors, churches, and mission societies for continued prayers and for liberal and sustained contributions to the 75 Million Fund which they have subscribed.

### UNTIE THE HANDS OF YOUR BOARD

which in its great advance in appropriations is worthily expressing the passion of your heart for God and for country.

### BAPTIST HOME MISSION BOARD

1004 Healey Bldg., Atlanta, Ga.



LEXINGTON, KY. BUSINESS UNIVERSITY (Inc.)  
 BUSINESS, BOOKHAND, TYPEWRITING,  
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## HOW DOCTORS TREAT COLDS AND THE FLU

First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausealess, Safe and Sure.

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until it is made thoroughly active. This is why the first step in the treatment is the new, nausealess Calomel Tablets, which are free from sickening and weakening effects of old style calomel. Doctors also point out the fact that an active purgative a long way towards preventing pneumonia and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Caltab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea, nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your body is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delicious. (A.D.)

10c brings full details of plan—including sample box of delicious CASTLE CANDY CHIPS—by which your church Sunday School Class or Club can raise money easily. This wonderful candy sells on sight. Write us at once—mention this publication.

CASTLE CANDY CO.

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Use **MURINE** Night-Morning  
 Keep Your Eyes Clean, Clear & Healthy  
 Write for Free Eye Care Book, Murine Co., Chicago, U.S.A.

#### KING'S EARLY IMPROVED COTTON SEED

90-day cotton, boll weevil-smasher. Cotton the wise farmer plants. Takes cotton before boll weevil makes appearance. Wake up, plant King's Early Improved. Seed grown in famous seed district of North Carolina. Season ideal for saving planting seed. Earliest, quickest maturing, most productive variety known. Write today for facts and special price on early orders. King Cotton Seed Company, Lavonia, Ga.

**KENNINGTON'S**  
 JACKSON, MISS.  
 Mississippi's Best Store

#### MRS. B. A. YARBROUGH

On the morning of Sept. 28th the angel of death visited the home of Mr. and Mrs. W. R. Dougherty, of Coldwater, Miss., and took to rest their much loved sister, Mrs. B. A. Yarbrough.

She had been a great sufferer for some time and while her going has left our hearts sad, yet we know our loss is her gain, for death to the Christian but heralds the dawn of God's perfect day. It is but the gateway into life eternal.

Our hearts bow down with grief at the thought of never seeing her on earth again but we grieve not as those who have no hope, for the pure and perfect life of "Aunt Bettie," as many called her, speaks more emphatically than all the words that can be penned in her praise. She lives for the noblest and best things of life and was an inspiration to all with whom she came in contact. Her life was Christ-like, filled with his gentle, sweet spirit, which constantly manifested itself in her many deeds of thoughtfulness and kindness. We say that "Aunt Bettie" is dead, and yet this is not true, for such a woman never dies, such a life never goes out. She has only entered into a broader and better life than she could ever have known here. Hers was truly a gentle spirit within a frail body, and regardless of her frailty she was always cheerful and happy and ever uncomplaining. She was a great lover of young people, and a ready mother to any who needed her. She has left many to call her blessed, for "she who blesses most is blest." She was also a great lover of animals, and in fact it can be truthfully said of her that she loved God and all of His creatures. We thank God that there is a world, a better world, where her soul shall see and smile in the face of her Savior, where her weary eyes have opened to the light of a blissful immortality in the presence of Him whom she loved and served. The earthly tenement of this precious soul is laid away, but she lives—lives with God and in the hearts of all who knew her.

"Your life is not lost, O Beautiful One;

Only sorrow is ended and bliss begun."

Mrs. Mabel Dougherty Coyne.

#### SATARTIA—PROVIDENCE

We began our meeting at Satartia the third Sunday in August with Bro. J. C. Robinson of Canton doing the preaching, and Bro. Alton Doty, of Winona doing the singing. Bro. Robinson preaches the gospel in an attractive way, having no mercy on sin in saint or sinner.

Bro. Doty is quite young, having spent only one year at Mississippi College. He was with the glee club in Mississippi College last year. I think I have never met a more consecrated young man. His talent is rare. With training he will make a leading evangelistic singer if he should choose such for his life's work. There were 9 for baptism.

Bro. Eddleman came to us at Providence on the fourth Monday night in August and preached until Thursday night. The work was be-

gun under great difficulties. A new church was building up nearby and conducting its meeting at the same time of ours. We were granting letters from Providence every meeting day and it looked like Providence would be broken up. There was internal trouble. The Lord blessed our labors greatly. There were six for baptism and three by restoration. There was one young man who surrendered for the ministry. Many young people confessed their sins and resolved to live a consecrated life.

Since the meeting we have organized a Sunday school and elected two deacons. Providence needs a pastor. I am giving the people an afternoon service, but I recommended that they get a man who could be with them more and give them a morning service. If these lines should be read by one who is in position to take the work I would be glad to communicate with him.

There should be a field formed with Anding, Concord and Providence. I have not talked to the members of the other churches but believe the field could be formed. There is a pastor's home at Anding vacant, so I understand.

F. Z. HUFFSTATLER.

#### LAWRENCE CO. ASSOCIATION

The Lawrence County Association met with the Oakvale Baptist church October 8th, at 10 o'clock. After devotional services conducted by the writer, Brother D. M. Lee, the moderator, called the association to order, and the letters from twenty churches were read, after which the association went in to organization which resulted in the election of the old officers: D. M. Lee, moderator; J. J. Breland, clerk, and W. C. Armstrong, treasurer. The letters showed a healthy growth and that all the churches were making progress over former years. Among the visitors we note Brethren J. E. Byrd who made one of his characteristic talks that stirred our hearts; Dr. M. O. Patterson, who spoke as few men can in the interest of Christian education and the 75 million campaign; A. H. Dale, whose warm heart and earnest prayer edified us all; Eld. W. S. Rogers preached for us a great sermon; Bishop, Hemphill, Dunaway and others who were there and helped no little. Brother Phillips, the pastor, and his noble people were unstinted in their entertainment.

There was unmistakable evidence of growth and development along many lines. The association contributed over twelve thousand dollars to the various causes fostered by the denomination. There is so much that remains to be done, as there are over a thousand of the members that haven't been enlisted, but by the grace of God they must and shall be enlisted. We have come to a great day, but we are under the leadership of a great Holy Spirit.

J. J. WALKER.

#### You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

**GROVE'S TASTELESS CHILL TONIC** restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

**GROVE'S TASTELESS CHILL TONIC** is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of **GROVE'S TASTELESS CHILL TONIC** has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get **GROVE'S TASTELESS CHILL TONIC** when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

#### LEMON JUICE

#### FOR FRECKLES

Girls! Make beauty lotion for a few cents—Try It!

Squeeze the juice of two lemons into a bottle containing three ounces of orchard white, shake well, and you have a beauty lotion for the face, neck, and hands, and a very, very small cost.

Your grocer has the lemons and any drug store or toilet counter will supply three ounces of orchard white for a few cents. Massage this sweetly fragrant lotion into the face, neck, arms and hands each day and see how freckles and blemishes disappear and how clear, soft and rosy-white the skin becomes. It is harmless and never irritates.

#### STOP ITCHING

SKINS WITH TETTERINE.  
 60c at your druggists or from The SHUPTRINE CO., SAVANNAH, GA.

#### Biliousness

Permanently relieved without sickening. One Pill at night will do the work.

**RAMON'S LIVER PILLS**

**Hood's Sarsaparilla**  
**Makes Food Taste Good**

Creates an appetite, aids digestion, purifies the blood, and thus relieves scrofula, catarrh, the pains and aches of rheumatism and gives strength to the whole system.

Nearly 50 years' phenomenal sales tell the story of the great merit and success of Hood's Sarsaparilla. It is just the medicine you need now. Hood's Sarsaparilla—fine cathartic.



## GOOD NEWS FROM SCHOOLS

One of the most hopeful signs of the times in Southern Baptist affairs is the large enrollment in the Baptist academies, colleges, universities and seminaries this year. From every state word has come of the unprecedented attendance upon our educational institutions by the young men and women from Baptist homes. In many places the schools have been unable to accommodate all the students who applied for admission.

And while the attendance of young people upon all our denominational institutions of learning represents a denominational gain, this is especially true of the attendance upon the seminaries, the training schools for women, and the Baptist Bible Institute, for almost without exception the men and women attending these Southwide institutions are preparing to give themselves to the ministry, missionary work of some form, or some other character of special work, and the need of more trained workers is one of the most urgent facing Southern Baptists today.

In each of the Southwide institutions there has been a marked gain in attendance over the opening of any previous year, the combined enrollment at the several institutions at the close of their first week being practically 1100.

At the Southern Baptist Theological Seminary at Louisville there had enrolled during the first week a total of 261 men and 178 women, 114 of the women being students also of the B. W. M. U. training school. This gave an enrollment of the first week of 439, with the prospect that at

least fifty additional wives of young pastors would enroll as soon as they were located in their new homes. Many new students have come in since that time and will continue to come in during the year, with the prospect that the total registration for the year will be considerably above that of any previous session.

Two hundred and fifty men and 214 women were attending classes

at the Southwestern Seminary at Fort Worth at the end of the first week, though many of the women are registered also in the training school. This number does not take in-matriculated in the summer school. New students are entering continually and a large advance in the total registration for the year is indicated.

At the Baptist Bible Institute, New Orleans, a gain of 50 per cent

over the outside attendance of last year was noted in the first week's registration, this year's attendance being 131 from a distance, which combined with the local enrollment of 37, gives a total attendance of 168.

Able instructors have been added to the faculties of all Southwide institutions and the outlook for the new year's work is promising.

Large provision is made at each institution for training students in practical Christian work as well as in the theory of service. In the Seminary at Louisville a more extensive work than has ever been undertaken before has been projected in the way of street meetings, services to consideration the 75 persons who other establishments offering evangelistic opportunities, while Good Will Centers, and other social settlement institutions will be served by the students.

Similar work is being done by the students of Southwestern Seminary at Fort Worth, with special emphasis being laid on work among the Russian and other Slavic colonies and the Mexican population of the city. A large number of Russian students are enrolled in the Seminary and are planning to become missionaries to their native land as soon as they have had the necessary preparation.

At least two assignments to practical work are made to every student in the Baptist Bible Institute every week, this work covering a very wide range. Much personal evangelistic work is done, while other lines of practical service includes cooperation with the local churches in New Orleans in their surveys, Sunday school and other special campaigns.

FRANK E. BURKHALTER.

## Two Important Announcements

### Our New Song Book

We wish to announce that we will have ready about January 1st—perhaps a little earlier—a new song book of 320 pages. It will be edited by I. E. Reynolds and R. H. Coleman. By unusual arrangements with publishers we will be able to include the best songs of all writers, many of which have never been grouped in any other one book.

### Church Envelopes

We wish also to remind church treasurers that we have ready a full supply of church envelopes, printed specially with the 75 Million Campaign emblems, and treasurer's book. Orders should come early to avoid delays. This is the best time to order.

## Baptist Sunday School Board

Nashville, Tenn.



## NEWS IN THE CIRCLE

### North Hall.

We are very sorry to lose Rev. J. R. Nutt from Senatobia. He goes to Lukin, Texas. His stay in Senatobia was very brief, being a native Mississippian. We thought he had come home to stay.

A great meeting has just closed at Union City, Tennessee. It was conducted by Pastor-Evangelist Stegler of Kansas. There were 55 additions to the church. Most of them by baptism.

Everyone interested, take notice. The fifth Sunday meeting of the Riverside Association, composed of churches in Tupelo, Coahoma, and Bolivar counties, will meet at Merigold, and at Gibson, Oct. 30 at 10 o'clock a.m. A good program has been prepared. Let all the churches be represented.

Rev. J. B. Quinn writes: "Have been called to the church at Durant. They extended me a unanimous call last Sunday. Good salary and a home. My church here is anxious that I remain here." He is waiting for Divine direction in the matter.

Rev. T. E. Galloway leaves the pastorate of the Tabernacle church, Chattanooga, Tenn., and becomes State Evangelist for Georgia.

The third son of Dr. E. M. Poteat, Douglas, has volunteered for the foreign mission field. He goes as a Medical Missionary. He has two brothers in China.

At a recent meeting of the National Baptist Convention there were 10,000 Negro Baptists enrolled. The meeting was held in Indianapolis. Dr. O. L. Haynes was asked to conduct a Theological course in the Roger Williams University, Nashville, Tenn. This he has agreed to do.

A great Sunday School Superintendents' Conference has just closed a fine session at Hickory, N. C. It was an important and helpful meeting. More than 100 Superintendents came from every part of the State. Much good can come from such a meeting.

Rev. C. C. Davis has resigned the pastorate of the church at Pikeville, Ky., and accepted a call to the Beaver Dam church, same state.

Rev. A. R. Willett has recently closed a good meeting at Shubuta. Dr. J. A. Taylor of Brookhaven did the preaching. Rev. O. P. Estes led the music. There was a good number of professions and additions. Pastor Willett is one of our best pastors.

Dr. J. W. Porter has accepted the Editorship of the Western Recorder for a period of three years. He is to give his entire time to the work at a salary of \$4,000 and traveling expenses. This will require him to give up his pastorate of the First Church, Lexington, Ky. He resigned that work Oct. 10.

At the opening of the Baptist Bible Institute, New Orleans, there were 168 enrolled. 131 out of the city. This is one for the opening of the third session.

The Second Church, Gulfport,

has changed its name to the Grace Memorial, in honor of their former pastor, Dr. W. C. Grace. The honor is worthily bestowed.

## East Miss. Dept.

### BIBLE READING

On Nov. 1 some of us agreed to begin reading the Bible through beginning with Genesis. I have heard from Brother and Sister Bruner and Sister Edwards announcing their purpose to join in the reading band. You may begin before the date set or any time after that date if you desire. Just so we get through with the entire Bible to Nov. 1, 1921. Who will join in with us?

Remember that by reading three chapters each week day and five chapters on Sunday will put you through in one year with a few chapters to spare. Any one can do that much. Of course some will excuse themselves by claiming that they have no time; but that is not the case. Most of us waste enough time every day to read a dozen chapters. Some claim that the Old Testament is done away with and that it is not necessary to read it any more. This is not true. Jesus said that he did not come to destroy the law of the prophets but to fulfill. Others claim that they cannot understand the Bible so they will not read it. This is only an excuse. Many who make this excuse read novels and papers that are just as hard to understand as the Bible. These are all excuses that will not stand a test. Better be honest about the matter and say that laziness mixed with a lack of desire for such reason is the sole reason.

But a better plan is to cut out all excuses and take to a systematic reading of God's word. Begin today and force yourself to it for a while and it will become a pleasure. Ignorance of the Bible is the most common ignorance of the present time. Compulsory school laws—thank God for them—will soon do away with ignorance from a literary standpoint so that we will no longer find people who cannot read and write, but we can have no compulsory Bible reading laws. So ignorance of the Bible will continue, I presume.

The Bible is the best book in the world. It is God's word, the truth from heaven. No one can read it with an open mind and not receive a blessing. Somehow its reading carries with it an influence that will help the reader. No other book has such marvelous power. Of the reading of the book of Revelation it is said: "Blessed is he that readeth and they that hear the words of this prophecy, and keep those things which are written therein." So let us read and live God's Holy Word and the world will be much improved.

The church at Deemer, near Philadelphia, has called Rev. Spikes as its pastor for next year. Bro. Spikes is in college at Newton.

The pastor at Philadelphia is planning to have a tithing rally in his church soon. There are several tithers in the church already.

# Books! Books! Books!

The Baptist Book Store, owned and operated by the Baptists of Mississippi, has on its shelves the best and largest stock of books in the South.

We give below a few of the titles we have on our shelves. This list of books we are especially recommending to preachers and Sunday School teachers:

The Living Christ and the Four Gospel—Dale .....	\$1.00	Morrison's Sermons—	
Expository Sermons Old Testament—Clerical Library .....	\$1.00	The Unlighted Lustre	
The Religion of the Son of Man—Gough .....	\$1.00	The Return of the Angels	
Fellowship of Christ—Dale .....	\$1.00	The Wind of the eHath Sunrise	
The Motherhood of God—Banks .....	\$1.00	The Footsteps of the Flock	
The Divine Challenge—Dawson .....	\$1.00	Flood Tide .....	\$1.50
Modern Methods in Sunday School Work—Mead .....	\$1.00	A Dictionary of the Bible—John D. Davis .....	\$3.00
The Ideal Life—Drummond .....	\$1.00	Pastoral Theology—J. M. Hop-pin .....	\$2.50
The Death of Christ—Denny .....	\$1.00	The Pulpit Cyclopedia .....	\$3.50
The Text and Cannon of the New Testament—Souter .....	\$1.00	360 Skeletons and Sketches of Sermons and 82 Essays on Biblical and Theological Themes	
The Epistle of the Ephesians—Parker .....	\$1.00	Cyclopedia of Sermons—Burns .....	\$3.50
The Cardinal Virtues—Newbold .....	\$1.00	G. Campbell Morgan Books:	
Miracles and Christianity—Wendland .....	\$1.00	The Crisis of Christ .....	\$2.00
The Knight and the Dragon—Reason .....	\$1.00	God's Method with Man .....	\$1.25
Aspects of Christ—Selbie .....	\$1.00	The Analyzed Bible:	
Following on to Know the Lord—Wilberforce .....	\$1.00	Genesis to Malachi .....	\$2.00
Theology and the Social Consciousness—King .....	\$1.00	Matthew to Revelation .....	\$2.00
Jesus Christ and the Christian Character—Peabody .....	\$1.00	The Gospel of John .....	\$1.25
Christianity in the Modern World—Cairns .....	\$1.00	Job .....	\$1.25
4 Volumes of F. W. Robinson's Sermons Used—postpaid .....	\$2.25	Job to Malachi .....	\$1.50
Morrison's Sermons .....	\$1.00	The Gospel of Matthew .....	\$1.25
Messages of Hope—Matheson .....	\$1.00	The Bible and the Cross—Morgan .....	75c
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Voices of the Spirit—Matheson .....	\$1.00	The Simple Things of the Christian Life—Morgan .....	75c
Leaves for Quiet Hours—Matheson .....	\$1.00	The Ministry of the Word—Morgan .....	50c
Representative Men of the Bible—Matheson .....	\$1.00	The Biology of the Cross—Lawrence .....	50c
Rests by the River—Matheson .....	\$1.00	Winning the World for Christ—Lambuth .....	\$1.50
Moments on the Mount—Thoughts for Life's Journey—Matheson .....	\$1.00	Rational Living—King .....	\$1.00
Modern Church Management—McGarrah .....	\$1.50	Heart Throbs—Hart .....	\$1.00
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## THE BAPTIST BOOK STORE

J. BENJ. LAWRENCE, Manager

JACKSON, MISSISSIPPI



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BRETHREN*

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I am very greatly pleased with the plan which your Board is offering to the pastors of our denomination. I consider it a great opportunity for all our younger and older brethren. The plan which you offer is attractive for the following very strong reasons:

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2. It is attractive from the standpoint of solidity and safety. The Baptist denomination is behind your Board, and that means that it will succeed. Southern Baptists can do anything they undertake, and a Board supported by a host of our brethren cannot fail. It is thus unlike the sporadic ministerial insurance companies which spring up from time to time, and very much more attractive, because it is safe and substantial.

3. It is also attractive on account of the method. It combines strict business with a benevolent feature. The benevolent feature is in recognition of the minister's service to the denomination, and the business feature is adopted in order that there may be definiteness and certainty as to the result.

I am strong for the Board, and it has a great mission before it.

Cordially yours,

E. Y. MULLINS.

Address all Correspondence to

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### THREE GOOD MEETINGS

Brother C. T. Carmichael of Baptist Bible Institute, New Orleans, preached in the meeting named below:

A six days' meeting was held at Falling Creek church, four miles southeast of Quitman, where Bro. J. T. Cooper had been pastor. The meeting began the second Sunday in August and there were three professions and one baptism.

On the third Sunday in August he began eight days' meeting at Oak Grove church, four miles north of Shubuta, Miss., and this also was a gracious revival with fifteen additions by baptism and two by letter.

On the fourth Sunday in September he began the third, a six days' meeting at Hepzibah church, where Bro. Chatham is pastor. This church is five miles northwest of Shubuta. It was a great blessing to the community, with fourteen baptisms and two by letter.

That "the gospel is preached as prayed" is the earnest proposition that Bro. Carmichael submits to the Christians of his audiences, and which he usually leads to sensibly realize. He makes much of church hymns and prayer. After a song and prayer service meeting at ten o'clock each morning, he conducted a teaching service to show how to be saved, and how the saved may win the lost, from such passages of scriptures as Isa. 53:6, Heb. 7:25, John 3:36, Acts 2:36, John 1:12, Rom. 10:9-10, following which he preached, usually a short sermon, but sometimes continued the eleven o'clock hour with some subject of vital religious importance derived from the above texts.

His sermons are scripture filled, simple in statement, mild in tone of voice, but earnest as to expression, holding up a vivid presentation of the glorified Christ and the exaltedness of his ministry in the church. There is no boisterous beating of the air in his preaching, but the demonstration of spirit and constant presentation of the scriptures.

J. B. QUINNELLY.

### A GREAT MEETING

On October 5th we closed a two weeks' meeting with the Southside Baptist Church, Meridian. The good Lord gave us 52 additions, most of them by professions of faith and many of them men and women of families.

Rev. B. S. Vaughn is the pastor. Brother Vaughn is a prince among preachers. It was a personal joy to be in his home.

I appreciate the success of the meeting more than any meeting I have held as this is my home church and the church that sent me out.

This week I go for a two-week's meeting at Port Arthur, Texas. Two weeks following that, I will be in Scooba, Miss.

May the Lord bless the Baptist Record and all the interests of the kingdom in Mississippi.

Your brother in Christ,  
W. E. FARR, Evangelist.  
Seminary Hill, Texas.

## Forschler's Dual Frame Motor Truck

Specifications: Continental Motor, Bosch H. T. Magneto with fixed spark, Zenith Carburetor with Hot Air Intake, Fuller Multiple Disc Clutch and Selective Transmission, 3 speeds forward, 1 reverse, Sheldon Rear and Front Axles. Write for catalogue and full information. Forschler Motor Truck Mfg. Co., New Orleans, La.



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### Next Session Opens Sept. 15 With the Strongest Faculty in all it's History

The following new men have been added since commencement: MR. M. CUPERO, one of the greatest musicians in the country, formerly connected with Sousa's famous band, will be the leader of our band.

MR. STANLEY ROBINSON, of Colgate University, who has coached at Miss. A. & M. for several years will be director of athletics.

PROF. WOOD, B. S., Mercer, A. M. Vanderbilt, formerly Professor of Chemistry, Tennessee Normal and for three years Professor of Chemistry in Texas A. & M. will be in charge of Inorganic Chemistry.

The Professorship of English and Modern Language will be filled within a few weeks.

New light and water plant is being installed.

Conditions were never finer for a great session

Write for catalogue,

## J. W. PROVINE, PRESIDENT

Clinton, Miss.

### PERSONAL TESTIMONY

I had been sick for some time and was seriously ill. The doctor said an operation was all that could save my life, but my heart was in such a weak condition that this seemed impossible to even try.

My condition grew worse so I weeks' meetin with the Southside firmary in New Orleans for the operation. Upon leaving my home I requested the prayers of the Christian people.

When I reached the infirmary I was so weak the doctors found it necessary to give me several days' treatment before performing the operation. In the meantime I sent word home again urging the prayers of my friends.

After the operation the doctors said I could not possibly live and sent this news home to my people. For two hours I had no pulse and was unconscious for a long time.

When I was again conscious I be-

gan to improve and was soon able to return home. Of course the doctors and nurses thought it was a miraculous recovery and I thought so too.

Upon my return home I was told that my friends had called a special meeting and had prayer most earnestly for my recovery.

Their prayers saved my life and I am now at home able to do my house work. I thank God for the privilege of prayer and for what prayer has meant to me.

Let us go more often to the throne of grace and there make intercession for our every need. God can hear and answer where man has not the power to move. To me He is the Great Physician and I praise and honor His name for His loving mercy toward me.

MRS. D. B. HILBUN.

Soso, Miss.



"THREE YEARS AFTER."

Rev. J. E. Arnold.

Three years ago the Home Mission Board sent me to Mississippi as missionary to the Choctaw Indians here.

Civilization and progress had passed these Indians by, leaving them where they stood a hundred years ago. They have had no educational advantages. In fact few of them speak other than the Choctaw language. It did not take us long to come to the conclusion that they must be afforded educational advantages, and to this end we have labored most strenuously.

One of our first Indian girl students was Ophelia, a brilliant, lovable girl with a disposition like sunshine. It mattered not how cloudy the skies were outside, or how gloomy our spirits were inside the school room, when Ophelia entered a smile spread over every face and the world seemed brighter. I thought, "What a promising future she has."

But heathen custom, backed by parental perversity, soon blasted her promising life. The next winter, although only a child of fourteen, she was given or bartered to an Indian man who had grandchildren, who took her away with him as his wife, without so much as a heathen marriage ceremony. This past spring they came and told me that Felie was "bad off." I telephoned and learning the details of her condition, sent two doctors who operated, but

the poor child continued to have convulsions until relieved by death.

The Indians thought nothing of it, for they have been given no higher conception of women. In fact the lives of all my older girls, except one, have been blasted already, and not one of them is yet eighteen.

LOUISVILLE ASSOCIATION

The Louisville Association has just closed its 82nd annual session. It met with the Murphy Creek Baptist church 7 miles east of Louisville. The association was organized by electing J. D. Fulton, moderator, and the writer clerk. Dr. P. I. Lipsey was with us the first day and made a masterly speech on the 75 million campaign and the five objects embraced in this report; also presented the Baptist Record and secured a number of subscribers.

Bro. H. T. McLaurin, district organizer, was with us to the close.

Every report made showed that considerable thought had been given to the preparation of them.

Every subject was ably discussed by the brethren and much enthusiasm was shown and we feel that a great deal of good was accomplished. We know that every one present felt they had been benefitted and left with a broader vision of the work and a greater determination than ever before to do bigger things for the kingdom.

Yours for the work,  
G. A. SKIDMORE.

Shall their younger sister go the same way?

We have hoped and prayed that same way would open to save at least the two most promising ones, who are now entering the teen age—Cornelia and Emiline. We were talking about it at the breakfast table, for rumor had reached us that an old Indian match-maker had been trying to get Tom to consent to Cornelia being married. The wishes of the girl are not considered at all.

Cornelia is just fourteen. She has been in the mission school thirteen months, and is now in the fifth grade, and a consecrated Christian girl, president of the mission young people's society.

If we could only get her away in a boarding school in Christian atmosphere, and beyond heathen influence. But she would be afraid to go, even if Emiline went with her; and their fathers would not let them. Thus we reasoned, knowing them so well, and decided it would be useless to mention it to them.

But nothing is impossible with God.

After the morning service, one Sunday, Emiline's father, Robert, followed us home, and after sitting around in the way about half an hour (Indian custom) blustered out, "When that school open up out there". We looked at each other, for neither Mrs. Arnold nor I had mentioned our desire for the girls to anyone except the Father.

Mrs. Arnold asked, "You mean the school where Sam and Floyd are?" (These are two Indian boys who went to Bacone College last fall to prepare for the ministry).

But Robert said, "No, I want Emiline to go to just girl school, and where she won't hear no Indian talk. Me and Tom Stephen been talking about it all night, and we want Cornelia and Emiline to go five years, then come back here and teach this Choctaw; and the girls want to go mighty bad."

We promised him we would see what could be done about it, and submitted the matter to several of our Baptist schools, and also to friends whom we thought might help financially. These Indians are all poor. Government reports say, "The vast majority of them own nothing and are practically destitute—with something more than 500 children of school age growing up in absolute ignorance."

Our girls are too young and have not the educational requirements necessary to enter the training schools. Blue Mountain was full, and we had begun to doubt whether, after all, there was a place for them, when Dr. Johnson, president of the Woman's College, wrote, "Certainly we will take these Indian girls and do the best we can for them," and that he would see what he could do toward getting money to pay for their board, etc.

How we prayed and worked. And in less than three weeks everything required was provided, and our girls were in school. And now our faith is strengthened, and our hands encouraged, and our hearts brightened by this working of God in the hearts of his people, and we feel confident that before the cold weather comes, winter clothing will be provided for

them, and that the people will bear them up in their prayers, while they are getting adjusted to their new surroundings.—Western Recorder.

You Needn't keep on feeling distressed after eating, nor belching, nor experiencing nausea between meals. Hood's Sarsaparilla cures dyspepsia—it strengthens the stomach and other digestive organs for the proper performance of their functions. Take Hood's.

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FOR NASTY CALOMEL

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Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you lose a day.

Calomel is mercury! When it comes into contact with sour bile, it crashesto it, breaking it up. Then is when you feel that awful nausea and cramping. If you are sluggish, if liver is torpid and bowels constipated or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a bottle of Dodson's Liver Tone for a few cents. Take a spoonful and if it doesn't straighten you right up and make you feel fine and vigorous, go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it can not sll-vate or make you sick.

A Treat for the Skin

Freckles, tan, sunburn, pimples, eczema, all can be easily and delightfully vanished with the use of Palmer's Skin Success Ointment. Used for over 80 years. Rev. A. E. Ballard, D. D., President Ocean Grove Camp Meeting Association, Ocean Grove, N. J., writes: "Your Skin Success Ointment completely cured me of an irritating itching eczema and I cheerfully recommend it to all who may be similarly afflicted." It is not only delightfully antiseptic and cleansing, soothing and softening to the skin, but also immediately effective in bleaching the complexion and in vanishing blackheads, freckles and all skin eruptions. Ask your druggist or send for free sample to The Morgan Drug Co., 1521 Atlantic Ave., Brooklyn, N. Y.

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# The Field! The Harvest! The Harvesters!

## I.

**"LIFT UP YOUR EYES AND LOOK ON THE FIELDS  
WHITE ALREADY TO HARVEST."**

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

## II.

**"THE HARVEST IS PLENTEOUS."**

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made, but souls and opportunities will be lost if we wait.

## III.

**"THE LABORERS ARE FEW."**

Just a few more Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 30 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in

which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugo-Slavia, 9; Spain, 6; Palestine and Syria, 2.

## IV.

**"PRAY YE THEREFORE THE LORD OF THE HARVEST TO SEND FORTH LABORERS"**

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

## V.

**"HOW SHALL THEY PREACH EXCEPT THEY BE SENT?"**

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

## THEREFORE:

Pay your campaign pledges promptly and make fresh offerings if you can.

# FOREIGN MISSION BOARD

**J. F. LOVE, Corresponding Secretary**  
**RICHMOND, VA.**